

Agricultural Service Board AgendaSeptember 8, 2022
County Hall Meeting Room 138/140**AGENDA****1. CALL TO ORDER****2. CONFIRMATION OF MINUTES**

2.1 April 13, 2022 Minutes

3. ADDITIONS/DELETIONS/CHANGES TO AGENDA & ADOPTION OF AGENDA**4. Information Reports / Discussion Items**

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| 4.1 | ASB Mandate Letter Update & ASB Bylaw Review
(verbal) | Lana Dryland,
Legislative and Legal
Services |
| 4.2 | Agriculture and Food Sector Development Strategy | Lori Morgan |
| 4.3 | Advocacy and Awareness of Agricultural Traffic
Safety | Jocelyn Thrasher-
Haug |
| 4.4 | Responsible Livestock Ownership Bylaw Update and
Program Planning | Lori Morgan |
| 4.5 | Clubroot Sampling Update | Lori Morgan |
| 4.6 | Administrative Report | Jocelyn Thrasher-
Haug |

ADJOURN