

GOVERNANCE ADVISORY COMMITTEE MEETING AGENDA

Date: **May 16, 2022**
Call to Order: **9:00 a.m.**
Location: **Via Electronic Means**

1. **CALL TO ORDER**
2. **ADDITIONS / DELETIONS / CHANGES TO AGENDA**
3. **ADOPT AGENDA**
4. **CONFIRMATION OF MINUTES**
 - 4.1. Approval of various meeting minutes
5. **LEGISLATIVE AND LEGAL SERVICES**
 - 5.1. Review of GOV-001-032 Council Priority Fund Expenditures
6. **REVIEW OF ANNUAL WORK PLAN**
7. **ADJOURNMENT**