

Recreation, Parks and Culture, 2025 Oak Street, Sherwood Park, AB **Phone** 780-467-2211 **Fax** 780-464-8471  
 Mail: Recreation Administration Office, 2001 Sherwood Drive, Sherwood Park, AB T8A 3W7

Club Name \_\_\_\_\_ Year - Season \_\_\_\_\_

 Is your club registered as an Alberta not-for-profit society? No  Yes  ► Society no. \_\_\_\_\_

 Have you filed your club's annual return with Alberta Corporate Registry? No  Yes  ► Date \_\_\_\_\_

Club Contact \_\_\_\_\_ Position/Title \_\_\_\_\_

How would you like us to contact you? \_\_\_\_\_

Name of national or provincial sport governing body \_\_\_\_\_

Contact name \_\_\_\_\_ Position \_\_\_\_\_ Phone Number \_\_\_\_\_

 Are the club participants registered with the sport governing body? No  Yes  ► Percentage Registered \_\_\_\_\_

 Is your club Strathcona County based? No  Yes  ► Percentage of County Residents \_\_\_\_\_

Indicate the number of registered participants for your club's programs:

| Winter Swim Clubs               | Non-competitive | Competitive (5*) | County Resident | Non-County |
|---------------------------------|-----------------|------------------|-----------------|------------|
| Pre-competitive                 |                 |                  |                 |            |
| 10 & under                      |                 |                  |                 |            |
| 12 & under no "A"               |                 |                  |                 |            |
| 12 & under "A"/13 & over no "A" |                 |                  |                 |            |
| 13 & over "A"                   |                 |                  |                 |            |
| 15 & over "A"                   |                 |                  |                 |            |
| National                        |                 |                  |                 |            |

\*Competitive winter club swimmers must compete in a minimum of 5 sanctioned meets in the previous 12 months.

| Synchronized Swim Clubs | Non-competitive | Competitive (1*) | County Resident | Non-County |
|-------------------------|-----------------|------------------|-----------------|------------|
| Non competitive         |                 |                  |                 |            |
| 10 & under Provincial   |                 |                  |                 |            |
| 12 & under Provincial   |                 |                  |                 |            |
| 13 – 15 Novice          |                 |                  |                 |            |
| 13 – 15 Provincial      |                 |                  |                 |            |
| 16 – 18 Provincial      |                 |                  |                 |            |
| National                |                 |                  |                 |            |

\*Competitive synchronized club swimmers must compete in a minimum of 1 sanctioned meet in the previous 12 months.

| Summer Swim Clubs        | Non-competitive | Competitive (2*) | County Resident | Non-County |
|--------------------------|-----------------|------------------|-----------------|------------|
| Level 1 – 10 yrs & under |                 |                  |                 |            |
| Level 2 – 12 yrs & under |                 |                  |                 |            |
| Level 3 – 13 yrs & over  |                 |                  |                 |            |

\*Competitive summer club swimmers must compete in a minimum of 2 sanctioned meets in the previous 12 months.

**Collection and use**

 Personal information is collected under the authority of section 33(c) of the *Freedom of Information and Protection of Privacy Act* and will be used for managing and administering pool allocations. Validation of the information provided will occur through a review of club member rosters. If you have questions regarding the collection, use or disclosure of this information, contact Manager Central Services at (780) 467-2211.

**Office use only**

 Roster review complete yes  Date \_\_\_\_\_ Completed by (initials) \_\_\_\_\_

Percentage of Strathcona County residents \_\_\_\_\_

Percentage registered with the governing body \_\_\_\_\_

 At December 31<sup>st</sup> of the calendar year – number of youth:

17 and under \_\_\_\_\_

 18 and over \_\_\_\_\_ ► County resident(s) yes  registered yes