

**ECONOMIC DEVELOPMENT & TOURISM
ADVISORY COMMITTEE MEETING**

AGENDA

Thursday, September 29, 2022
5:00 pm Dinner, 5:30pm Meeting Start
County Hall, Room CH 138 (near mural staircase outside of EDT)

1	CALL TO ORDER		5:30 pm
2	ADDITIONS/DELETIONS/CHANGES TO AGENDA & ADOPTION OF AGENDA		
	2.1 September 29, 2022 Agenda	Dan/All	15 minutes
	2.2 Committee Mandate Review, message from Chair		
3	CONFIRMATION OF MINUTES		
	3.1 June 16, 2022 Meeting minutes	Dan/All	5 minutes
4	PRESENTATION AGRICULTURE SECTOR		
	5.1 Economic Diversification- Agriculture Sector Overview and advice from members	Stephanie/Stephen/All	50 minutes
5	PETROCHEMICAL AND ENERGY FILE UPDATES		
	6.1 Hydrogen and Carbon Capture Events, Electric and Hydrogen Vehicle Expo and advice from members	Grace/Stephen/Reade/All	
	6.2 Other large industry updates and advice from members		20 minutes
6	COUNCILLOR UPDATES		
	7.1 Councillor Updates & Group advice to Council based on updates	Council/All	20 minutes

ADJOURN

Next Meeting: November 17th at 5:00pm for dinner, 5:30pm meeting
Next Mandate Letter Topic for discussion: Tourism update and year end presentation discussion in early 2023.